

AGENDA PLACEMENT FORM
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date:	This section to be completed by County Judge's Office
Meeting Date: <u>03/10/2025</u>	
Submitted By: Scott Porter	
Department: <u>Tax Assessor-Collector</u>	Johnson County
Signature of Elected Official/Department Head:	* APPROVED *  3-10-2025
<b>Description:</b>	3-10-2023
Government Code: Sec. 551.074 – Personnel, Angela Rollen, Position F03-046,	
Clerk III, Tax Office	
Motion: Allow Ms. Rollen to be Considered Interim Supervisor at Burleson Tax Office Starting Immediately with a \$155.00 Stipend per Pay Period While Performing Supervisors	
Duties	
(May attach additional sheets if necessary)  Person to Present:	
(Presenter must be present for the item unless the item is on the Consent Agenda)	
Supporting Documentation: (check one) ☐ PUBLIC ☑ CONFIDENTIAL  (PUBLIC documentation may be made available to the public prior to the Meeting)	
Estimated Length of Presentation: minutes	
Session Requested: (check one)	1003
☐ Action Item ☐ Consent ☐ Worksho	op 🗹 Executive 🗆 Other
<b>Check All Departments That Have Been Notifie</b>	d:
☐ County Attorney ☐ IT	☐ Purchasing ☐ Auditor
Personnel Dublic Wo	orks
Other Department/Official (list)	

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email